

Actualization of local wisdom of habonaron do bona batak simalungun obligations must be afraid to Allah swt As a corruption prevention strategy

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Abstract

Crime in general is a social problem and expressed as the oldest social problem. Corruption crime is considered as an extraordinary crime in its development this crime creates an effect of state losses and can be miserable for the people. In dealing with these problems it is necessary to make efforts to overcome them intensively, both preventive, repressive, and educative. Local Wisdom Habonaron Do Bona is one of the strategies for preventing corruption where the values contained are lesson of character values which create a combination of cultural traditions and wisdom from the religion adopted by the local community. The concept of Habonaron Do Bona has a philosophy on the basis of truth which is a guideline and life guide, namely: "Every Simalungun Batak resident of North Sumatra must fear for Allah, his actualization is to carry out his religious obligations properly and correctly. The actualization of the concept of Local Wisdom Habonaron Do Bona shows enthusiasm, soul, honest behavior, responsible, never give up, willing to sacrifice for the benefit of the nation and others, hard-working, resilient, and enduring, love to do social activities, and always try to overcome fellow difficulties and avoid unlawful actions."

Keywords: corruption prevention, habonaron do bona, cultural and religious traditions, avoiding unlawful acts

1. Introduction

In the current decade the situation of the Simalungun Tribe has lagged far behind from other tribes either in cultural or in the national activities. There have been many incidents and crimes committed that have embarrassed residents of the Simalungun tribe. There are cases of violations of law, the Simalungun tribe is divided and does not cooperate, vilify each other, and drop. Simalungun community has a concept derived from Local Wisdom called "Habonaron Do Bona" which can be used as a living guide for Simalungun residents. Local wisdom is a part of one product of culture and generally inherited through generations from one generation to another through the oral stories. Local wisdom is ideas, values or views from a place that has wise characteristics and good values that is followed and trusted by the community from a place and generations. Local wisdom is born because of the need for values, norms and rules that can be a model for doing an action.

Local wisdom and knowledge from a particular community can be utilized in an effort to improve the welfare of a local community and to create peace from the community which is essentially a truth expectation of a community.

This is reinforced by the opinion of DR. Hadi Supratikta that: "Traditional Value" Local Culture can provide positive values in society in realizing a mental revolution. The degradation of the nation's morals, weak compliance with the law, waning the values of customs reflected in every habit of the people of Indonesia, because of the erosion of the values of Local Wisdom. For this reason, positive norms in the community originating from local culture need to be improved. the concept of preventing corruption needs to pay attention to the cultural and moral values of a particular society.

Local Wisdom (people's soul) has an important role as one of the sources of law as conceptualized by Von Savigny's Volkgeist Theory that the law is not made but rather grows

and develops in the soul of the nation. And the law is formed through a mechanism that is bottom up and not top down

The concept of Habonaron Do Bona has a philosophy on the basis of truth which is a guide and guide to life, namely: "Every citizen of Batak Simalungun in North Sumatra must fear for God, his actualization is to carry out his religious obligations properly and correctly.

Demonstrate enthusiasm, soul, honest behavior, responsible, never give up, willing to sacrifice for the benefit of the nation and others, hard-working, resilient, and enduring, love to do social activities, and always try to overcome fellow difficulties and avoid unlawful actions."

Corruption acts spread to regions in Indonesia, including North Sumatra. North Sumatra Province is the region with the most corruption cases in Indonesia. This amount is based on the results of research conducted by Indonesia ICW period 1 July-31 Dec 2010. Pematang Siantar according to the Indonesian Forum for Budget Transparency (Fitra) ranked fourth after Langkat District, Medan and Batubara District of the 10 most corrupt districts in North Sumatra. This is based on the audit findings of the Financial Audit Agency (BPK).

These decades of corruption are a central issue in law enforcement. Various efforts have been made by the government in eradicating corruption by establishing various National Strategies, especially in the reform era, both through Presidential Instruction Number 5 of 2004 concerning Acceleration of Corruption Eradication, National Strategy and Action Plan for Eradicating Corruption (National Strategy for KDP) 2010-2025, Presidential Instruction No. 9 of 2011 concerning Action Plan for Acceleration and Eradication of Corruption 2011, Presidential Instruction Number 14 of 2011 concerning Acceleration and Eradication of Corruption in 2012, National Strategy for Long-Term Corruption Prevention and Eradication (2012-2025 and Medium-Term (2012-2014).

The character of a nation is the identity, values and norms of

life that are the foundation of thinking and acting of a nation. The character of a nation is also a reflection of individuals in a nation's society.

Building a nation's character requires a long time because the character of the nation is a nation's own civilization. At the height of the National Education Day commemoration that took place at the State Palace on 11 May 2010, President Susilo Bambang Yudhoyono delivered a speech related to the character of the Indonesian nation. character building "we have begun to forget the character of the Indonesian nation has begun to be forgotten by the world of education. This is evidenced by the lack of an educational curriculum that is oriented towards noble national character.

Countermeasures for corruption by synergizing enforcement and prevention strategies in line with the results of the United Nations Congress on Prevention, since the 5th congress in 1975 until the 11th Congress in Bangkok April 18-25, 2005, recommending that corruption be overcome with an approach integrally (comprehensive), both preventive, repressive, and educative.

This was corroborated based on the recommendation of the 5th Annual Conference and General Meeting of the International Association of Anti-Corruption Authorities (IAACA) on 22-23 October 2011 in Marrakech Morocco, that tackling corruption in the future should go through a 4 pillar approach, namely: prevention, education, repression, and cooperation.

The concept of "Habonaron Do Bona" can be used as one of the strategies for prevention of corruption in this concept containing the concept of character values to carry out the commands of Religion according to those adopted.

2. Formulation of the problem

Based on the thoughts described above, the formulation of the problem is as follows:

Is Local Wisdom "Habonaron Do Bona Batak Simalungun North Sumatra be considered as one of the Corruption prevention strategies?

Is the Concept of Local Wisdom "Habonaron Do Bona" Simalungun Batak North Sumatra can be a solution to minimize corruption in North Sumatra in general and in particular Simalungun District through Corruption Prevention

3. Discussion

A. Local Wisdom "Habonaron Do Bona Batak Simalungun North Sumatra is one of the Corruption Prevention Strategies. Wisdom has long been a study in the world of Philosophy. The wisdom of Greek society in the past is indigenous knowledge as happened to people in Indonesia who lived in the countryside about three generations ago. This original knowledge is very useful to regulate human life, either to regulate human relations in a society, human relations with nature or human relations with God. This original knowledge was inherited from generation to generation.

Character formation teaches local wisdom to the young generation. Character is an attitude and way of thinking, behaving and interacting which is a characteristic of an individual in life, acting and working together, both within the family and community.

The Simalungun community is one of six Batak tribes that geographically inhabit the main area of Simalungun. Habonaron Do Bona lesson as a guide to behavior in everyday life.

The values of Habonaron Do Bona in the Simalungun Batak are the things mentioned above containing Life Guidelines, including:

- a) Every behavior of the Simalungun community must fear God, namely Allah SWT. The implementation is to carry out the obligations of the religion well and correctly.
- b) Be honest.
- c) To be responsible
- d) Never give up
- e) Willing to sacrifice for the benefit of the nation and others.
- f) Hard worker, resilient and resistant to testing.
- g) Love to do social activities.
- h) Always try to overcome the difficulties of others and avoid actions that violate the law.

Local wisdom comes from this cultural value with regard to human interaction with God, interaction with nature, and their interactions in society. This means that there are norms, rules and ethics that must be followed by the human being to connect with the Creator to get his blessings. Local Wisdom in relating to the Creator no longer only comes from the cultural traditions of the Original Religion, but has been enriched not to be replaced by our current religion that comes from foreign civilization. The current local wisdom produces a combination of Local Wisdom originating from cultural traditions and the religion adopted by the Simalungun Batak Community.

Local Wisdom Habonaron Do Bona is one of the strategies for corruption prevention considering that the lesson of "Habonaron Do Bona" are lessons containing character values that produced in a combination of cultural traditions and wisdom originating from the religion adopted by the local community. These character elements should be taught systematically in a holistic model of education, especially in the family environment so that by using this method will know goodness, good feeling, and do good and how to feel and love goodness, how in the heart and words that always feel the need for kindness.

The concept of Habonaron Do Bona is one of the philosophies of the ancestors if it is carried out well it will bring happiness of life in this world and the hereafter, because the application of Character Education especially those relating to the Concept of Local Wisdom which contains character values which are inherited from the ancestral culture will making children in Simalungun Regency succeed in Academic and Economic fields so that it can prepare them to become civilized and prosperous humans in the future. As a comparison we can see from prosperous developed countries (China, the United States and Japan). The three countries have the first, second and third world ranks to prosper. Therefore, Simalungun Region which has the concept of "Habonaron Do Bona" can be used as a basis for character building values by preparing civilized and successful young people in his future and as an antidote to anti-corruption strategies in carrying out their daily activities.

B. The Concept of Local Wisdom "Habonaron Do Bona" The Simalungun Batak of North Sumatra can be one of solutions to Corruption Prevention."

Based on data compiled by the Legal Aid Institute (LBH) Medan, it was noted that corruption cases increased by 100 percent in 2012, the number of corruption cases in 2011 was 13 cases, while in 2012 it increased to 26 cases. Based on data reported by the Indonesian Transparency Forum for the

budget (Fitra) area of North Sumatra from the results of the Supreme Audit Agency's (BPK) audit on the results (IHP) of the II Semester 2012. Placing North Sumatra as the most corrupt province in Indonesia. First place followed by Aceh Province, West Papua, DKI Jakarta ranked fourth. According to the Indonesian Forum for Budget Transparency (Fitra), Pematang Siantar won the fourth place after Langkat, Medan and Batubara Districts from the 10 most corrupt districts in North Sumatra. This is based on the audit findings of the Financial Audit Agency (BPK).

Crimes in general and corruption crimes are classified into social problems, and it constitute as an extraordinary crime (serious crime) that requires intensive handling.

Local Wisdom is a cultural values and norms that are inherited from ancestors whose truths are believed to be a reference in the daily behavior of the local community to create peace and improve the welfare of the people. Local wisdom in a local community seeks to make the community live harmoniously and peace in various ways including in matters of conflict management.

Based on the things stated above that North Sumatra is one of the highest corrupt areas, the concept of overcoming a crime there are several aspects that can be done, one of them is through prevention before the crime is committed, as one of the solutions for the prevention of corruption through Local Wisdom concept strategy "Habonaron Do Bona"

Considering the characteristics of local wisdom include:

- a) Has the ability to control.
- b) Is a fortress to survive the influence of culture from overseas.
- c) Has the ability to accommodate outside culture.
- d) Has the ability to give direction to cultural development.
- e) Have the ability to integrate or unite outside culture and native culture.

Based on the things mentioned above, Local Wisdom is a cultural value and norm that applies to managing the life of a local community. The values and norms that are believed to be true will be a reference in the everyday behavior of the local community. As stated by Geertz that Local Wisdom is an entity that greatly determines human dignity in the community. This means that the Local Wisdom in it contains cultural values and norms for the peace and community welfare. Therefore, by implementing Local Wisdom "Habonaron Do Bona" in daily life, the Simalungun community will be avoided of cases relating to violations of the law. Therefore, upholding this concept wherever they are and doing activities will guarantee the safety and happiness of life in the world and in the hereafter for the people of Simalungun who implement it.

4. Conclusion

1. Local Wisdom "Habonaron Do Bona Batak Simalungun North Sumatra is one of the Corruption Prevention Strategies considering that the lessons of" Habonaron Do Bona " are lessons containing character values that result in a combination of cultural traditions and wisdom originating from the religion adopted by the community local. These character elements should be taught systematically in a holistic model of education, especially in the family environment so that by using this method will know goodness, feel good, and do good and how to feel and love goodness, how in the heart and words that always feel the need for kindness.

2. The Concept of Local Wisdom "Habonaron Do Bona" Batak Simalungun of North Sumatra can be a solution to Corruption Prevention. Local Wisdom Habonaron Do Bona is a cultural values and norms that are inherited from ancestors whose truths are believed to be a reference in the daily behavior of the local community to create peace and improve the welfare of the people. Local wisdom in Batak Simalungun community will strive to make the community to live in harmony and peace in various ways including in matters of conflict management.

5. References

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